

## ***Keith Nathaniel Knapp***

History Department,  
The Citadel  
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Charleston, SC 29409-0101  
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### **EDUCATION**

Ph.D. History, University of California, Berkeley, 1996  
Dissertation: "Accounts of Filial Sons: *Ru* Ideology in Early Medieval China"  
Dissertation advisor: David Johnson  
Qualifying examination passed with distinction. Areas covered: Medieval China (David Johnson, Albert Dien), Medieval Europe (Robert Brentanno, Gerard Caspary), and Chinese Religion (Michel Strickmann).

M.A. History, University of California, Berkeley, 1989

B.A. History and Asian Studies, State University of New York at Albany, 1984, Magna Cum Laude

### **EMPLOYMENT**

The Citadel, The Military College of South Carolina, History Department Chairman, 2008 - present

The Citadel, Westvaco Professor of National Security Studies, 2007- 2010

The Citadel, Professor of History, 2006 -- present

The Citadel, Associate Professor of History, 2001 --2006

The Citadel, Assistant Professor of History, 1995 – 2001

### **OVERSEAS AND INTENSIVE LANGUAGE & ARCHAEOLOGICAL TRAINING**

China's Northern Frontier On-site Seminar, Summer 2009

Arkhangai Aimaq Archaeological Excavation Team, Mongolia, Summer 2005  
Sino-American Archaeological Field School, Xian, China, Summer 2004  
Dunhuang Art and Society On-site Seminar, Dunhuang, China, Summer 2001  
Inter-University Center for Japanese Language Studies in Yokohama, Japan, 1991-92  
Inter-University Center for Chinese Language Studies in Taipei, Taiwan, 1985-87  
Japanese School, Middlebury College, Middlebury Vermont, Summer 1985  
Nanjing University, Nanjing, People's Republic of China, 1982-83

## BOOKS

*Cambridge History of China: The Six Dynasties*, edited together with Albert Dien.  
Cambridge: Cambridge University Press, forthcoming.

*Six Dynasties Texts*, edited with together with Alan Berkowitz, Albert Dien, and Cynthia Chennault. Berkeley: Institute for East Asian Studies, forthcoming.

*Mushi no kôshi: Chûgoku chûsei ni okeru kôshi to shakai chitsujô 無私の孝子: 中国中世における孝子と社会秩序 [Selfless Offspring: Filial Children and Social Order in Medieval China]*, translated by Kuroda Akiko 黒田彰子. Volume four of *Kaigai yôgaku kenkyû 海外の幼学研究 [Studies from Abroad on Juvenile Literature]*. Kyoto: Yôgaku no kai, 2008.

*Selfless Offspring: Filial Children and Social Order in Medieval China*. Honolulu: University of Hawai'i Press, 2005.

### Reviews:

Bai, Limin. *American Historical Review* 111.3 (2006): 808-809.  
Campany, Robert. *Journal of Chinese Studies* 47 (2007): 505-506.  
Epstein, Maram. *Journal of Asian Studies* 66.4 (2007): 1117-1119.  
Kinney, Anne Behnke. *Bulletin of the School of Oriental and African Studies* 69.3 (2006): 492-494.  
Kirkland, Russell. *Religious Studies Review* 33.1 (2007): 81-82.  
Makeham, John. *Journal of Chinese Religions* 34 (2006): 121-123.  
Wang, Robin. *China Review International* 13.1 (Spring 2006): 185-188.  
Zheng Yaru 鄭雅如, *Xin Shixue 新史學* 17.2 (2006): 237-250.

## BOOK CHAPTERS AND JOURNAL ARTICLES

“Filial Cannibalism: A Silk Road Import?” *Cultural Crossings: China and Beyond in the Medieval Period*, edited by Dorothy C. Wong & Gustav Heldt. Singapore: Institute of Southeast Asian Studies, forthcoming.

“Xian (Chang’an),” in *Places of Encounter: Time, Place, and Connectivity in World History*, edited by Aran and Elaine MacKinnon. New York: CQ Press, forthcoming.

“The Confucian Tradition.” *The Blackwell Companion to Chinese Religions*, edited by Randall L. Nadeau. Oxford, UK: Blackwell Press, forthcoming.

“Exemplary Everymen: Guo Shidao and Guo Yuanping as Confucian Commoners,” *Asia Major* 23, Part 1 (2010): 87-125.

“Borrowing Legitimacy from the Dead: The Confucianization of Ancestral Worship.” *Early Chinese Religion, Part Two: The Period of Division (220-589 AD)*, edited by John Lagerwey and Lü Pengzhi. Leiden: Brill, 2010, volume 1: 143-192.

“Learning Confucianism through Filial Sons, Loyal Retainers, and Chaste Widows.” *Teaching Confucianism*, edited by Jeffrey L. Richey. New York: Oxford University Press, 2008, 39-54.

“Did the Middle Kingdom have a Middle Period? The Problem of “Medieval” in China’s History,” *Education about Asia* 12.3 (2007): 12-17.

“Ōbei ni okeru Kōshiden kenkyū no genjō” 欧米に於ける孝子伝研究の現状 (Recent American and European Research on Chinese Accounts of Filial Children). *Setsuwa bungaku kenkyū 説話文学研究 (Studies on Tale Literature)* 42 (2007): 103-111.

“Creeping Absolutism: Parental Authority in Early Medieval Tales of Filial Offspring.” *Confucian Cultures of Authority*, edited by Roger T. Ames and Peter D. Hershock. Albany: State University of New York Press, 2006, 65-91.

“Moral Immortality: Ge Hong's Reconciliation of Daoism and Confucianism.” In *Ge Hong, Daojia, Daojiao and Science: Proceedings of the First International Conference on Ge Hong and Chinese Culture*. El Monte, CA: World Hongming Academy Press, 2004, 123-127.

“Reverent caring: the parent-son relationship in early medieval tales of filial offspring.” In *Filial Piety in Chinese Thought and History*, edited by Alan K. L. Chan & Sor-hoon Tan. London: RoutledgeCurzon Press, 2004, 44-70.

"The First International Conference on Ge Hong and Chinese Culture," *Early Medieval China*, 9 (2003): 179-180.

“Huangfu Mi dui tian he si de guannian” 皇甫謐對“天”和“死”的觀念 (Huangfu Mi's Views on Heaven and Death), *Zhongguo zuojia yu zongjiao* 中國作家與宗教 (*Chinese Authors and Religion*), edited by Zhu Yaowei 朱耀偉. Hong Kong: Zhonghua shuju, 2001, 57-66.

“Heaven and Death according to Huangfu Mi, a Third-century Confucian,” *Early Medieval China* 6 (2000): 1-31.

"New Approaches to Teaching Early Confucianism," *Teaching Theology and Religion* 2.1 (February 1999): 45-54.

"The *Ru* Reinterpretation of *Xiao*," *Early China* 20 (1995): 195-222.

“Clay Roosters Cannot Lord over Mornings.” *Transactions of the International Conference of Orientalists in Japan* 37 (1992): 180-182.

## TRANSLATIONS

Kuroda Akira. “Are the Wu Liang Shrine Pictorial Stones Forgeries? Examining the Han Era Evidence,” *Asia Major, Third Series* 23.2 (2010): 129-151.

Chen Shuguo, “State Religious Ceremonies.” *Early Chinese Religion, Part Two: The Period of Division (220-589 AD)*, edited by John Lagerwey and Lü Pengzhi. Leiden: Brill, 2010, volume 1: 53-142.

## SCHOLARLY CONTRIBUTIONS

*Six Dynasties Handbook*. Forthcoming.

“*Xiaozhi zhuan*”

“*Diaoyu ji can*”

*Early Medieval China: A Sourcebook*

“Confucian Views of the Supernatural,” edited by Wendy Swartz, Robert Ford Campany, Lu Yang, and Jessey Choo. New York: Columbia University Press, forthcoming.

*Classical Traditions (1000 B.C.E. - 300 C.E.)* volume of the *ABC-CLIO Encyclopedia of World History*. Santa Barbara, CA: ABC CLIO, forthcoming.

“The Chinese Family from the Zhou to the Han periods”

“Didactic Images in the Public and Private worlds”

“Education in Early China”  
“Food and Its Uses in Chinese Religion and Social Life”  
“Peasants in Sui and Tang China”  
“Qin and Han External Relations”  
“The Role of Merchants and Trade in Qin and Han China”

*Milestone Documents in World History: Exploring the Primary Sources That Shaped the World. Volume I: 2350 BCE- 1058 CE*, edited by Brian Bonhomme. Dallas, TX: Schlager Group, 2010.

“The Canon of Filial Piety,” 209-222.  
“Discourses on Salt and Iron,” 243-253.

*Berkshire Encyclopedia of China*. Great Barrington, MA: Berkshire Publishing Group, 2009.

“Filial Piety,” 813-815.  
“Three Cardinal Guides and the Five Constant Virtues,” 2252-2255.

*ABC-CLIO Encyclopedia of Love in World Religions*, edited by Yudit Kornberg Greenberg. 2v. Santa Barbara, CA: ABC CLIO, 2008.

“Confucianism,” 133-135  
“Filial Love,” 218-219

Kuroda Akira 黒田彰, *Kôshidenzu no kenkyû 孝子伝図の研究 (Studies on the Accounts and Illustrations of Filial Children)*. Tokyo: Kyûko shoin, 2007.

“Afterword,” 826-828.

*Encyclopedia of Religion: Second Edition*, edited by Lindsay Jones. New York: MacMillan Reference, 2005.

“Xiao,” 14: 9857-9858.

*Hawai'i Reader in Traditional Chinese Culture*, edited by Victor H. Mair, Nancy S. Steinhardt, and Paul Rakita Goldin. Honolulu: University of Hawai'i Press, 2005.

“Early Medieval Filial Piety Stories,” 278-281.

*The Internet Encyclopedia of Philosophy*,

<http://www.utm.edu/research/iep/g/gehong.htm>, 2003. James Fieser, General Editor; Jeffrey L. Richey, Area Editor for Eastern Philosophy.

“Ge Hong”

*RoutledgeCurzon Encyclopedia of Confucianism*, edited by Yao Xinzong. London: RoutledgeCurzon Press, 2003.

“Ai” 愛 (to cherish), 13

“Ci” 慈 (kindness), 81

“Confucianism and Women,” 161-162

“Ershisixiao” 二十四孝 (The Twenty-four Filial Exemplars), 200-201

- "Fufu" 夫婦 (husband and wife), 217  
 "Fuzi" 父子 (father and son), 218-219  
 "Qin" 親 (love, intimacy), 490-491  
 "Qinqin" 親親 (loving one's beloved), 491-492  
 "Renlun" 人倫 (The Human Relations), 501-503  
 "Sancong side" 三從四德 (Thrice-fold Obedience and the Four Virtues), 524-525  
 "Se" 色 (countenance, sensual beauty), 533-534  
 "Ti" 悌 (brotherliness)," 604  
 "Xiaozi zhuan" 孝子傳 (Accounts of Filial Offspring), 683-684  
 "Zhangyou" 長幼 (senior-junior), 802-803  
 "Zhen" 貞 (steadfastness, chastity), 810  
 "Zi" 子 (son or daughter), 851  
 "Zizi" 子子 (sonly sons), 852

## WORK IN PROGRESS

“Early Medieval China Handbook,” manuscript. Editors Alan Berkowitz, Cynthia Chennault, Albert Dien, and Keith N. Knapp

“Accounts of Filial Children: A Translation of Two Medieval Chinese Manuscripts Preserved in Kyoto,” manuscript

“Purity and Privilege: The Social Values of Early Medieval China,” manuscript

## BOOK REVIEWS

*Statecraft and Classical Learning: The Rituals of Zhou in East Asian History*, edited by Benjamin A. Elman & Martin Kern. *Journal of Asian Studies*, 70, no.1 (2011): 189-190.

*China between Empires: The Northern and Southern Dynasties*, by Mark Edward Lewis. *American Historical Review* 115.4 (October 2010): 1117-1118.

*The Confucian Quest for Order: The Origin and Formation of the Political Thought of Xun Zi* by Sato Masayuki. *Dao: A Journal of Comparative Philosophy* 9.1 (2010): 125-128.

“Early Confucianism Reconsidered” (Review article). *Religious Studies Review* 34.3 (2008): 161-164.

*Death in Ancient China: The Tale of One Man's Journey*, by Constance A. Cook. *Journal of Chinese Religions* 36 (2008): 139-141.

*Community Schools and the State in Ming China*, by Sarah Schneewind. *International Journal of Asian Studies*, 4.2 (2007): 286-288.

*Representations of Childhood and Youth in Early China*, by Anne Behnke Kinney. *American Historical Review*, 111.5 (2006): 1481-1482.

*A Tender Voyage: Children and Childhood in Late Imperial China*, by Ping-chen Hsiung. *Journal of Asian Studies* 65.1 (2006): 165-166.

*Shaping the Ideal Child: Children and Their Primers in Late Imperial China*, by Limin Bai. *Journal of Chinese Studies* 45 (2005): 395-401.

*Spirit and Self in Medieval China: The Shih-shuo hsin-yü and Its Legacy*, by Nanxiu Qian. *China Review International* 10.1 (2003): 242-247.

## **BOOKNOTES**

*A Translation of the Ancient Chinese Book of Burial (Zang shu) by Guo Pu (276-324)*, by Juwen Zhang. *Religious Studies Review* 36.4 (2010): 314.

*The Art of Doing Good: Charity in Late Ming China*, by Joanna Handlin Smith. *Religious Studies Review*, 36.3 (2010): 246.

*Emperor and Ancestor: State and Lineage in South China*, by David Faure. *Religious Studies Review* 36.1 (2010): 99.

*Ritual Opera & Mercantile Lineage: The Confucian Transformation of Popular Culture in Late Imperial Huizhou*, by Qitao Guo. *Religious Studies Review*, 35.3 (2009): 206.

*Imperial Tombs of Tang China, 618-907: The Politics of Paradise*, by Tonia Eckfeld. *Religious Studies Review*, 35.1 (2009): 74.

*Mirror of Morality: Chinese Narrative Illustration and Confucian Ideology*, by Julia Murray. *Religious Studies Review*, 35.1 (2009): 75.

*A Tale of Two Melons: Emperor and Subject in Ming China*, by Sarah Schneewind. *Religious Studies Review* 34.2 (2008): 128.

*Of Tripod and Palate: Food, Politics, and Religion in Traditional China*, edited by Roel Sterckx. *Religious Studies Review*, 33.2 (2007): 173-174.

*State and Religion in China*, by Anthony C. Yu. *Religious Studies Review*, 33.2 (2007):

173.

*Women and Confucian Cultures in Premodern China, Korea, and Japan*, edited by Dorothy Ko, Jahyun Kim Haboush, and Joan R. Piggott. *Religious Studies Review*, 32.4 (October 2006): 271-272.

*Power of the Words: Chen Prophecy in Chinese Politics AD 265-618*, by Zongli Lu. *Religious Studies Review*, 32.2 (2006): 138-139.

*Hsieh Liang-tso and the Analects of Confucius: Humane Learning as a Religious Quest*, by Thomas W. Selover. *Religious Studies Review*, 32.2 (2006): 139.

*Rulin Waishi and Cultural Transformation in Late Imperial China*, by Shang Wei. *Religious Studies Review* 30.4 (2004): 342-343.

*Monastic Life in Medieval Daoism: A Cross-Cultural Perspective*, by Livia Kohn. *Religious Studies Review* 30 (2004): 283.

*On Sacred Grounds: Culture, Society, Politics, and the Formation of the Cult of Confucius*, edited by Thomas Wilson. *Religious Studies Review* 30 (2004): 237.

*Ordinary Images*, by Stanley K. Abe. *Religious Studies Review* 29 (2003): 389.

*Auspicious Omens and Miracles in Ancient China*, by Tiziana Lippiello. *Religious Studies Review* 29 (2003): 114.

## **INVITED CONFERENCE PRESENTATIONS**

“Chinese Filial Cannibalism: A Silk Road Import?” Presented at the “Cultural Crossings: China and Beyond in the Medieval Period” conference, University of Virginia, Charlottesville, VA, March 11, 2010.

“Borrowing Legitimacy from the Dead: The Confucianization of Ancestral Worship in Early Medieval China.” Presented at the “Rituals, Pantheons, and Techniques: A History of Chinese Religion before the Tang” conference, Paris, December 19, 2006.

“アメリカとヨーロッパにおける孝子伝研究の現状” (Recent American and European Research on Chinese Accounts of Filial Children). Presented at the annual meeting of the Setsuwa bungaku.kai (Society of Japanese Tale Literature), Bukkyô University, Kyoto, June 17, 2006.

"Filial Feeding: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Conference on Conceptions of Filial Piety in Chinese Thought and History, National University of Singapore, January 11, 2002.

“Huangfu Mi de zongjiaoguan” 皇甫謐的宗教觀 (The Religious Views of Huangfu Mi). Presented at the “Chinese Authors and Religion” conference, the third segment of the “Chinese Literature and Religion International Symposium,” Hong Kong, November 5, 1998.

“The Religious Vision of the Third-century Scholar and Recluse Huangfu Mi.” Presented at the “Society, Culture, and Religion in Medieval and Early Modern China: In Celebration of David Johnson’s Sixtieth Birthday” conference, Berkeley, California, August 22, 1998.

"You Are What You Eat: Food and Parental Authority in Medieval Tales of Filial Devotion." Presented at the "Uncovering the Past: Archaeology and History in Medieval China and Central Asia: A conference on the occasion of the retirement of Professor Albert E. Dien," Stanford, California, May 14, 1993.

### **INTERNATIONAL & NATIONAL CONFERENCE PRESENTATIONS**

“Why did Early Medieval Historian frequently label Biographies of Filial Children “Accounts of the Filial and Righteous?” Presented [in Mandarin] at the International Symposium on Ancient Chinese Biographical Literature, Beijing, China, December 18, 2010.

“Daughter-in-law, There is a Maggot in My Soup! Medieval Accounts of Unfilial Children.” Presented at the Annual Meeting of the American Academy of Religion, Atlanta, GA, October 30, 2010.

“Magistrates and Miracles: The Supernatural Arsenal of Fine Officials in Early Medieval China.” Presented at the annual meeting of the American Historical Association, San Diego, California, January 7, 2010.

“Finding a New Audience: The Tang Popularization of Filial Piety Narratives.” Presented at the Annual Meeting of the American Academy of Religion, Montreal, Canada, November 7, 2009.

“Magistrates and Miracles: The Supernatural Arsenal of Fine Officials in Early Medieval China.” Presented at the Annual Meeting of the Association for Asian Studies, Chicago, IL, March 27, 2009.

“Medieval Chinese Biographies of the Filial and the Righteous: The Guos as Confucian Commoners.” Presented at the Collective Biography Conference, Research School of Humanities Australia National University College of Arts and Social Sciences, Canberra, September 10, 2008.

“Using Artifacts to Date Texts: The Case of the *Accounts of Filial Children* Manuscripts in Kyoto.” Presented at the 4<sup>th</sup> Worldwide Conference of the Society for East Asian

Archaeology, Beijing, China, June 5, 2008.

“Voluntary Obligations: The Client Relations of *Guli* 故吏 and *Mensheng* 門生 in Early Medieval China.” Presented at the Annual Meeting of the Association for Asian Studies, Atlanta, Georgia, April 4, 2008.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the Fifth International Convention of Asian Scholars. Kuala Lumpur, Malaysia, August 4, 2007.

“Where have all the Loyal Retainers Gone? The Conflict between Family and State in Early Medieval China.” Presented at the Annual Meeting of the American Academy of Religion. Washington, D.C., November 20, 2006.

“The Remembered Dead: Ancestral Rites in Early Medieval China.” Presented at Annual Meeting of the Association for Asian Studies, San Francisco, California, April 7, 2006.

“Learning Confucianism through Its Exemplars.” Presented at the Annual Meeting of the American Academy of Religion. Philadelphia, Pennsylvania, November 20, 2005.

“The Subtle Art of Avoiding Profit: The Mercantile Adventures of a Fifth-Century Confucian Exemplar.” Presented at the Annual Meeting of the American Academy of Religion. Philadelphia, Pennsylvania, November 19, 2005.

“Why is Yang Gong a Filial Son? The Connection between Filiality and Righteousness in Early Medieval China.” Presented at 47<sup>th</sup> Annual Conference of the American Association For Chinese Studies, Nashville, Tennessee, October 22, 2005.

“Filial Piety for Dummies: The Modification of the *Funahashi Accounts of Filial Offspring* for Popular Audiences.” Presented at the Annual Meeting of the Association for Asian Studies, Chicago, Illinois, April 2, 2005.

“The Attraction of Filial Cannibalism: The Confucian Appropriation of the *Sujati Jâtaka*.” Presented at the Annual Meeting of the American Academy of Religion, San Antonio, Texas, November 21, 2004.

“Local Virtue? Worthiness according to the fourth-century *Huayang Guozhi*.” Presented at the International Symposium on Chinese Local History, University of Utah, Salt Lake City, November 6, 2004.

“Confucian and Christian Miracles in Early Medieval Eurasia.” Presented at the 2003 Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 25, 2003.

“Ge Hong's Reconciliation of Taoism and Confucianism.” Presented [in Mandarin] at the First International Conference on Ge Hong and Chinese Culture, Ningbo China,

November 8, 2003.

"Creeping Absolutism: Parental Authority as seen in Early Medieval Tales of Filial Offspring." Presented at the "Cultures of Authority in Asian Practice" on-line conference, sponsored by the East-West Center in Honolulu, Hawaii, September 2-6, 2003.

"The Naturalness of Filial Piety: A Study of Filial Animal Tales." Presented at the 38<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2003.

"The Naturalness of Filial Piety: A Study of Filial Animal Tales." Presented at the 55<sup>th</sup> Annual Meeting of the Association for Asian Studies, New York, March 28, 2003.

"From Honoring Parents to Feeding Them in Style: The Transformation of Lowly *Yang* into Exalted *Gongyang* in Early Medieval China." Presented at the Annual Meeting of the American Academy of Religion, Toronto, Canada, November 24, 2002.

"Family Roots and Imperial Opportunities: The Origins and Uses of Early Medieval Filial Piety Tales." Presented at the 37<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 2, 2002.

"Filial Suicide, Mutilation and Infanticide: Representations of Dutiful Daughters from the Han to the Yuan." Presented at the 53<sup>rd</sup> Annual Meeting of the Association for Asian Studies, Chicago, March 23, 2001.

"Creeping Absolutism: Parental Authority as Seen in Filial Piety Tales." Presented at the 51<sup>st</sup> Annual Meeting of the Association for Asian Studies, Boston, Massachusetts, March 13, 1999.

"Exceeding the Rites: Mourning Motifs in Chinese Tales of Filial Sons." Presented at the 50<sup>th</sup> Annual Meeting of the Association of Asian Studies, Washington D.C., March 26, 1998.

"Strategies for Teaching Confucianism." Presented at the Annual Meeting of the American Academy of Religion, San Francisco, California, November 24, 1997.

"Chûgoku chûsei no hakusô ni tsuite" 中國中世の薄葬について (Austere Burials in Medieval China). Presented at the International Conference of Orientalists in Japan, Tokyo, May 24, 1992.

"Clay Roosters Cannot Lord over Mornings: the Meanings of Austere Burials in Medieval Death Testaments." Presented at the Annual Meeting of the Association for Asian Studies, New Orleans, Louisiana, April 1991.

## REGIONAL CONFERENCE PRESENTATIONS

“Daughter-in-law, There is a Maggot in My Soup! Medieval Accounts of Unfilial Children.” Presented at the fourteenth annual meeting of the Southeast Early China Roundtable, University of Kentucky, Lexington, Kentucky, November 13, 2010.

“The Neglected Classic: The Importance of the *Xiaojing* 孝經.” Presented at the Midwest Conference in Chinese Thought, DePaul University, Chicago, Illinois, May 1, 2010.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the thirteenth annual meeting of the Southeast Early China Roundtable, University of Georgia, Athens, Georgia, October 24, 2009.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the Midwest Conference in Chinese Thought 2009, Southern Illinois University, Carbondale, Illinois, April 18, 2009.

“The Exemplary Everymen: Guo Shidao and Guo Yuanping as the Epitome of Confucian Commoners.” Presented at the twelfth annual meeting of the Southeast Early China Roundtable, University of North Florida, Jacksonville, Florida, November 15, 2008.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the Eleventh Annual Meeting of the Southeast Early China Roundtable, Eckerd College, St. Petersburg, Florida, November 10, 2007.

“Personal Loyalties: The Virtue of *Zhong* 忠 in Early Medieval China.” Presented at the 33<sup>rd</sup> Annual Meeting of the Southeast Medieval Association, Wofford College, Spartanburg, South Carolina, October 5, 2007.

“Did the Middle Kingdom have a Middle Period? The Problem of “Medieval” in Chinese History.” Presented at the Tenth Annual Meeting of the Southeast Early China Roundtable, The Citadel, Charleston, South Carolina, November 4, 2006.

“Did the Middle Kingdom have a Middle Period? The Problem of “Medieval” in Chinese History.” Presented at the 32<sup>nd</sup> Annual Meeting of the Southeast Medieval Association, University of Mississippi, Oxford, Mississippi, October 12, 2006.

“The Subtle Art of Avoiding Profit: The Mercantile Adventures of a Fifth-Century Confucian Exemplar.” Presented at the Third Annual Mid-West Conference on East Asian Thought, Southern Illinois University, Carbondale, Illinois, April 1, 2006.

“Learning Confucianism Through Filial Sons, Loyal Retainers, and Chaste Widows.” Presented at the Ninth Annual Southeast Early China Roundtable, University of North

Carolina, Chapel Hill, North Carolina, November 5, 2005.

"Differences between Kin: An Examination of Two Accounts of Filial Offspring Preserved in Japan." Presented at the Eighth Annual Southeast Early China Roundtable, University of Florida, Gainesville, Florida, October 16, 2004.

"Chinese Filial Cannibalism: A Silk Road Import?" Presented at the 29<sup>th</sup> Annual Conference of the Southeastern Medieval Association, Fayetteville, Arkansas, October 24, 2003.

"From Honoring Parents to Feeding Them in Style: The Transformation of Lowly *Yang* into Exalted *Gongyang* in Early Medieval China." Presented at the Sixth Annual Southeast Early China Roundtable, Chattanooga, Tennessee, November 2, 2002.

"Filial Feeding: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Columbia Traditional China and Korea Seminar, New York City, New York, December 11, 2001.

"Food, Hierarchy, and Self-deprivation: The Parent-child Relationship in Early Medieval Tales of Filial Offspring." Presented at the Fifth Annual Southeast Early China Roundtable, Charlotte, North Carolina, November 3, 2001.

"Sanitizing Filial Piety: Changing Images of Dutiful Offspring Tales from AD 100 to 1400." Presented at the Fourth Annual Southeast Early China Roundtable, Athens, Georgia, November 11, 2000.

"Some Thoughts on the Formation of the Chinese Early Medieval Elite." Presented at the Third Annual Southeast Early China Roundtable, Asheville, North Carolina, October 31, 1999.

"The Religious Vision of the Third-century Scholar and Recluse Huangfu Mi." Presented at the Second Annual Meeting of the Southeast Early China Roundtable, Charleston, South Carolina, October 25, 1998.

"Exceeding the Rites: Mourning Motifs in Chinese Tales of Filial Sons." Presented at the First Annual Meeting of the Southeast Early China Roundtable, Charlottesville, Virginia, October 25, 1997.

"Strategies for Teaching Confucianism." Presented at the Southeast Conference of the Association for Asian Studies, Savannah, Georgia, January 19, 1997.

"Miracles and Cosmology in the Tales of Devoted Sons." Presented at the Regional Meeting of the Southeastern Commission for the Study of Religion, Columbia, South Carolina, March 20, 1996.

## MANUSCRIPTS REVIEWED

### **Article Manuscripts**

*Asia Major*, Summer 2006, Summer 2008  
*Dao: A Journal of Comparative Philosophy*, Summer 2008  
*Education about Asia*, Summer 2007, Summer 2010  
*Extrême-Orient Extrême-Occident*, Spring 2011  
*Journal of the American Academy of Religion*, Spring 2007  
*Journal of the Economic and Social History of the Orient*, Fall 2008  
*Journal of Song-Yuan Studies*, Winter 2011  
*Philosophy East and West*, Winter 2006, Winter 2009

### **Book Manuscripts**

Association for Asian Studies, Spring 2008  
Pearson, Spring 2007  
SUNY Press, Fall 2005, Spring 2006, Spring 2007, Summer 2007, Summer 2010, Fall 2010  
University of Hawai'i Press, Fall 2007

### **Book Proposals**

Association for Asian Studies, Fall 2007  
Palgrave Macmillan Press, Fall 2002  
Oxford University Press, Summer 2009

## GRANTS AND AWARDS

Selected as President of the Early Medieval China Group, April 2010  
"100 Books for Understanding Contemporary Japan" grant from the Nippon Foundation, Spring 2009, on behalf of the Citadel's Daniel Library  
Selected to be the History Department Chair from 2008 to 2012  
Selected as the first History Department recipient of the Westvaco Chair of National Security Studies, July 2007  
Inducted into the Phi Kappa Phi, a national honor society, April 25, 2004  
The Social Science Research Council Eurasia Program Teaching Fellowship, 2003-2005  
The Citadel's Krause Faculty Award, 2002  
Citadel Foundation Full-Year Sabbatical Award, 2002-2003  
American Council of Learned Societies, National Program for Advanced Study and Research in China Grant, administered by the Committee on Scholarly Communication with China and funded by the National Endowment of the Humanities, 1999-2000  
Citadel Foundation Research Grant, 1996-97, 1998-1999, 1999-2000, 2000-2001, 2001-2002, 2002-2003, 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2007-2008  
Citadel Foundation Development Grant, Fall 1997, Summer 1998, Spring 1999, Summer 1999, Summer 2004, Summer 2005, Fall 2007  
Citadel Foundation Presentation Grant, Spring 1996, Fall 1997, Fall 1998, Spring 1999,

Fall 1999, Fall 2000, Spring 2001, Fall 2002, Spring 2002, Fall 2002 (2), Spring 2003 (2), Fall 2003 (3), Fall 2004 (3), Spring 2005 (1), Fall 2005 (1), Spring 2006 (2), Fall 2007(1),  
Citadel Development Foundation New Faculty Grant, 1996  
China Times Young Scholars Award 1993-94  
University of California Andrew Mellon Dissertation Write-up Grant 1992-93  
Foreign Language and Area Studies Travel Fellowship 1991-92  
University of Washington Twenty-five Dynastic Histories Database Travel Grant 1990  
Inter-University Center for Japanese Language Studies in Yokohama Grant, 1991-92  
Foreign Language and Area Studies Fellowship, 1988-91  
Inter-University Program for Chinese Language Studies in Taipei Fellowship 1985-87  
Princeton University Merit Fellowship 1984-85  
Presidential Research Award, State University of New York at Albany, 1984  
Phi Alpha Theta, International Honor Society in History, 1980  
New York State Regents Scholarship, 1979-83

## **COURSES TAUGHT**

East Asian Historical Conceptions of Leadership  
History of Western Civilization (Part I)  
History of Western Civilization (Part II)  
History of World Civilization (Part I)  
Honors History (Part I)  
Honors History (Part II)  
History of East Asian Religions  
History of the Non-Western World  
History of Modern China and Japan  
History of Premodern China  
History of Modern China  
History of Chinese Religion (honors)  
History of Japan  
History of China to 1800 (graduate)  
History of the Non-Western World (graduate)  
Historiography (graduate)  
Historiography (Masters of the Art of Teaching)  
Samurai in History, Literature, and Art  
Silk Roads and Nomadic Empires  
Teaching Major Fields of History (Masters of the Art of Teaching)  
The Culture and History of Northern China (Maymester)

## **OTHER PROFESSIONAL ACTIVITIES**

Examiner via Skype of the literature review portion of Huang Fukui's preliminary Master's examination at Taiwan National University, June 6, 2011.

Organizer of a Maymester course entitled “The Culture and History of Northern China.” I led eight students (one graduate and seven undergraduate) to Beijing, Inner Mongolia, and Shanxi province. In Taiyuan, I delivered lectures and simultaneously translated a class on Chinese calligraphy and painting by Professor Hu Zinan. This course took place in May 2010.

Examiner on the Ph.D. oral and written examinations of Lin Wang, Department of Comparative Literature, University of Georgia, Athens, Georgia, April 26, 2010.

Organizer of “The Mandate of Heaven at the Local Level in Imperial China” panel at the annual meeting of the American Historical Association, San Diego, California, January 7, 2010.

Organizer of the “Absent Sons, Filial Laywomen, and Accidental Cannibals: Filial Piety during the Tang/Song Transition” panel at the annual meeting of the American Academy of Religion, Montreal, Canada, November 7, 2009.

Participant in the “Contesting Boundaries: Environments and Interdependence in Asian Perspectives” workshop, sponsored by the East-West Center and the University of Hawai’i Manoa, Nashville, Tennessee, September 17-19, 2009.

Juror on the doctoral defense of Damien Chaussende, “Légitimation de pouvoir politique en Chine au IIIe siècle de notre ère: La foundation de la dynastie des Jin,” at the Sorbonne, Paris, France, November 30, 2008.

Chair of the “Beijing 2008 Olympic Games,” at the opening ceremonies for the Confucius Institute at The University of South Carolina, Columbia, South Carolina, November 17, 2008.

Chair of the “Questioning the Spirits: The *Yijing* (*I Ching* or the *Classic of Changes*) as a Way of Personal Cultivation in the Confucian Tradition” panel at the 2008 Annual Meeting of the American Academy of Religion, Chicago, November 2, 2008.

Chair of the “The Problem of Evil in Neo-Confucianism” and “Confucianism: What Is at Stake in It as a Religion” panels at the 2007 Annual Meeting of the American Academy of Religion, San Diego, November 18, 19, 2007.

Organizer of a Maymester course entitled “The Culture and History of Northern China.” I selected the topics of the six lectures that I requested be provided by the faculty of Shanxi University. I led thirteen students (one graduate and twelve undergraduate) to Beijing and Taiyuan. In Taiyuan, I delivered lectures and translated the six lectures provided by the Shanxi University faculty. I also arranged an extra trip to the city of Datong. This course took place in May 2007.

Organizer of the Southeast Early China Roundtable’s “Plants, Politics, and Preaching in Medieval China” panel at the Southeast Early China Roundtable’s Meeting-in-

Conjunction at the Association for Asian Studies, Boston, March 24, 2007.

Organizer of the “Values in Conflict: Confucian Attempts to Resolve Moral Problems” panel at the Annual Meeting of the American Academy of Religion, Washington, D.C., November 20, 2006.

Organizer of the Tenth Annual Meeting of the Southeast Early China Roundtable, at the Citadel, Charleston, South Carolina, November 3-5, 2006.

Organizer of the Southeast Early China Roundtable’s “Reverence and Remembrance: Conceptions of Ancestors, Parents, and Teachers in Early and Medieval China” panel at the Annual Meeting of the Association for Asian Studies, San Francisco, California, April 7, 2006.

Organizer of the "A Gentleman and His Money: Confucian Attitudes toward the Creation and Transmission of Wealth" panel at the Annual Meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November 19, 2005.

Participant in the "Islam in Asia" workshop, sponsored by the East-West Center, the University of Hawai'i, and Greenville Technical College, McCormick, South Carolina, October 6-8, 2005.

Organizer of the "Benevolence and Bodhisattvas: Confucian and Buddhist Accommodations in Medieval China" panel at the 2004 Annual Meeting of the American Academy of Religion, San Antonio, Texas, November 21, 2004.

Organizer of the "Sanctity in the Chinese Religious Tradition" panel at the 2003 Annual Meeting of the American Academy of Religion, Atlanta, Georgia, November 25, 2003.

Organizer of "Animal Tales and the Messages they Bear in Medieval Eurasia" panel at the 38<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2003.

Organizer of the "Inborn Virtues? The Cosmic Grounds for Ethics in Premodern China" panel at the 55<sup>th</sup> Annual Meeting of the Association for Asian Studies, New York, March 28, 2003.

Participant in the College of Charleston's National Endowment of the Humanities Asian Studies Faculty Workshops, 2002-03.

Discussion leader of text reading on “Descriptions of a Confucian Utopia in the *Book of Rites*’ “Liyun” Chapter,” at the Fourth Annual Meeting of the Southeast Early China Roundtable, Athens, Georgia, November 11, 2000.

Chair of a panel entitled “Doctrine and Representation in Buddhism and Buddhist Art, East Asia” at the Annual Meeting of the Association for Asian Studies, Boston, March 13, 1999.

Discussion leader of “The Biography of the Filial Son Guo Yuanping” at the Early Medieval China Text Group held at the Annual Meeting of the Association for Asian Studies, Boston, March 11, 1999.

Organizer of the Second Annual Southeast Early China Roundtable, Charleston, South Carolina, October 24-25, 1998.

Co-organizer of the “Buried Documents and Documents on Burial” panel at the Annual Meeting of the Association for Asian Studies, New Orleans, Louisiana, April 1991.

### **EDITORIAL POSITIONS**

Sub-editor for East Asia, *Religious Studies Review*, 2003- present

Associate Book Review Editor of the *Journal of Chinese Religions*, 2000-2002

### **SERVICE TO THE PROFESSION**

President of the Early Medieval China Group, Spring 2010-present.

Chair of the Southeast Early China Roundtable, Spring 2005 to present.

Co-chair of the Confucian Traditions Group of the American Academy of Religion, Fall 2004 to 2010.

Executive Council member of the Southeast Medieval Association, 2006-2009.

Co-chair of the eighth annual Southeast Early China Roundtable, Gainesville, Florida, October 15-17, 2004.

Steering committee member of the Chinese Religions Group, American Academy of Religion, 2004 to 2006.

"Connecting Lowcountry Colleges to China." Paper presented at "East-West: The Carolina Connection, Seabrook Island, South Carolina, March 25, 2003.

Member of the presidential nominating committee for the Early Medieval China Group, Fall 2002

Board of Directors, Southeast Early China Roundtable, 1997-2005

## **DEPARTMENTAL AND SCHOOL SERVICE**

International Education Study Group, 2008-2009  
Faculty Tenure and Promotion Committee Vice-Chair, 2006-2007  
Faculty Tenure and Promotion Committee Secretary, 2007-2008  
Assistant Professor of U.S. Foreign Relations Search Committee Chair, 2007-2008  
Adjunct Professor Search Committee Chair, summer 2006  
Research Committee Chair, 2004-2005  
Faculty Advisor to the Honor Committee, Fall 2003  
Research Committee, Fall 2000-2002, 2003-2006  
Sabbatical Committee, 1999-2000  
Faculty Development Committee, 1997-2001  
Intra-College Relations Committee, 1996-2001  
History Department Assessment Committee, 2001-2002  
History Department Curriculum Committee, 2004-2006  
History Department Curriculum Committee Chair, 2005-2006  
History Department Faculty Affairs Committee, 1997-2001, 2003-2004  
History Department Joint M.A. Program Committee, 2001-2002, 2003-present  
History Department Student Affairs Committee, 1997-2001  
Faculty Advisor to the History Club, 1997-2001

## **SERVICE TO THE COMMUNITY**

Judge at the Second Annual Citadel and College of Charleston Chinese Speech Contest,  
February 19, 2011.

Judge at the First Annual Citadel and College of Charleston Chinese Speech Contest,  
February 20, 2010.

Volunteer at the Buist Academy for Advanced Studies library, Fall 07 - present

Member of the South Carolina Archives and History Commission. Fall 08- present.

Lecturer in the Asian Studies Seminar. This seminar, which is offered by the South Carolina Center for Teaching about Asia (SCCTA) and funded by the Freeman Foundation, aims to enhance instruction on East Asia in local junior high and high school. Spring 2005, 2006, and 2007.

Vice President and Secretary of the Chinese Association in Greater Charleston, 2002-2003 (First non-Chinese to be an officer in this organization).

Instructor of Chinese culture and English composition, Charleston Chinese Language School, 2002-2003.

## INVITED COLLEGE AND MUSEUM LECTURES

“Accumulating Examples of Virtue and Vice: Collective Biography Writing in Medieval China.” Presented on behalf of The Committee on Social Theory, University of Kentucky, Lexington, Kentucky, March 25, 2011.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at Qinghua University, Beijing, China, December 17, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the University of Georgia, Athens, Georgia, April 26, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the University of Arkansas, Fayetteville, Arkansas, April 8, 2010.

“Exemplary Everymen: Confucian Commoners in Early Medieval China.” Presented at the Center for East Asian Studies, University of Pennsylvania, Philadelphia, Pennsylvania, March 24, 2010.

“Han Confucianism as seen through Moral Stories.” Presented at Belmont University, Nashville, Tennessee, on September 17, 2009.

“The Contours of Life and Death in Early China as seen in Tomb Furnishings.” Presented at the Columbia Art Museum, Columbia, South Carolina, May 3, 2009

“The First Emperor’s Family Values.” Presented at the Bowers Museum, in Santa Ana, CA, in conjunction with the exhibit *Terra Cotta Warriors: Guardians of China’s First Emperor*, on July 27, 2008.

“East Asian Religions and their Impact on Contemporary East Asia” and “The History of Japan and Mongolia.” Presented in the U.S. Air Force Special Operations School’s Asia-Pacific Orientation Course, at Hulburt Field, FL, on October 15, 2007, April 24, 2008, October 25, 2008, and May 18, 2009, at Kadena, Okinawa, Japan, on July 12, 2007, December 18, 2008, and August 12, 2009, at Camp Smith, Honolulu, Hawai’i, on January 26, 2009, at Hulburt Field, FL, on September 2, 2010, at Hulburt Field, FL, on November 18, 2010, and at Hulburt Field, FL., June 20, 2011.

“Chinese Filial Piety: A Silk Road Import?” Presented to the ASIA group at the University of North Carolina, Asheville, April 16, 2004.

“Filial Feeding: The Parent-Child Relationship in Early Medieval Chinese Tales of Filial Offspring.” Presented at Southern Methodist University, Dallas, Texas, October 2, 2002.

“Sanitizing Filial Piety: Changing Images of Filial Piety Tales.” Presented at the Croft Institute of International Studies at the University of Mississippi, Oxford, Mississippi,

August 27, 2001.

## **INVITED PUBLIC LECTURES**

“Chinese New Year’s Customs and the Year of the Rabbit.” Presented at the Buist Academy, February 2, 2011.

“Confucianism as seen through Moral Stories.” Presented at Somerby Rental Retirement Community. Mt. Pleasant, South Carolina, November 13, 2009.

“Filial Utopias: Early Medieval Conceptions of Local Governance.” Presented at the China’s Northern Frontier On-site Seminar, Guyuan, China, July 17, 2009.

“Frustrated Nationalisms: The Friction between China and Tibet.” Presented at the Kiwanis Club. Charleston, South Carolina, May 1, 2008.

"Confucian Values' Continued Relevance in Contemporary China." Presented at The Citadel as part of “China at The Citadel” week. Charleston, South Carolina, October 30, 2006.

“Selfless Offspring: Filial Children in Early Medieval China.” Presented to the Phi Alpha Theta History honor society, The Citadel, Charleston, South Carolina, February 14, 2006.

“The Great Wall or Long Walls?: Fortifications and the Frontier in Pre-modern China.” Presented at Buist Academy, January 25, 2006.

"The Challenges and Blessings of International Marriages." Presented at James Island Charter High School, Charleston, South Carolina, December 21, 2005.

"Down on the Farm: The Hard Life of the Tokugawa Farmer." Presented at the Gibbes Museum of Art, Charleston, South Carolina, December 2, 2005.

"Some Things Never Get Old: The Archaic yet Vibrant Chinese Writing System." Presented at Summerville High School, Summerville, South Carolina, October 27, 2005.

"The All-American Un-Americans: Asian Immigrants and their Struggle for Belonging in America." Presented in honor of Asian Pacific Heritage Month at the United States Department of State Financial Services Center, Charleston, South Carolina, May 18, 2005.

“An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals.” Presented at the Low Country Senior Citizen Center, Charleston, South Carolina, April 18, 2005.

“An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals.” Presented at the The Citadel’s College of Graduate and Professional Studies’ Senior Scholar Program, Charleston, South Carolina, April 13, 2005.

"An Entombed World: Medieval China as seen in its Grave Goods and Tomb Murals." Presented at Phi Kappa Phi's "Brown Bag" Symposium, The Citadel, Charleston, South Carolina, March 30, 2005.

"China: The Once and Future King." Presented in honor of Asian Pacific Heritage Month at the Ralph H. Johnson VA Medical Center in Charleston, South Carolina, May 5, 2004.

"Islam in the Chinese Past." Presented at "The U.S. and the Muslim Worlds Symposium," College of Charleston, Charleston, South Carolina, March 30, 2004.

"Water Overcomes Rock: Taoism's Penetration of Western Thought." Presented at the "Culture, Conversation, and Convergence: The East-West Connection" conference, which was sponsored by the South Carolina International Education Consortium, in McCormick, South Carolina, March 12, 2004.

"The Tōkaidō Road and Its Place in Tokugawa Popular Culture." Presented at the Gibbes Museum of Art, Charleston, South Carolina, January 26, 2004.

"Confucian Values' Continued Relevance in Contemporary China." Presented at the Mt. Pleasant Library under the sponsorship of the Chinese Association in Greater Charleston, June 28, 2003.

"The Year of the Ram." Presented at the Mt. Pleasant Library, Mt. Pleasant, South Carolina, February 15, 2003.

"The Manners and Mores of China." Presented at the Robert Ivey Ballet Studio, West Ashley, South Carolina, July 1, 2002.

"The Chinese New Year." Presented at a meeting of Girl Scout Troop 382 in Summerville, South Carolina, February 22, 2002.

"The Chinese Zodiac." Presented at the Mt. Pleasant Public Library, Mt. Pleasant, South Carolina, February 16, 2002.

“The American and Chinese Love/Hate Relationship.” Presented at the Youth Leadership Conference, Mt. Pleasant, South Carolina, June 22, 2001.

“Japan: Stability at What Price?” Presented at the Georgetown Senior Scholar Program in Georgetown, South Carolina, April 13, 1999.

“The Postwar Economies and Societies of China and Japan.” Presented at the Foreign

Affairs Forum in Charleston, South Carolina, February 23, 1999.

“China: a Competitor Not an Enemy.” Presented at the Georgetown Senior Scholar Program in Georgetown, South Carolina, March 24, 1998.

“The Significance of Hong Kong’s Return to China.” Presented at the Shepherd Center, West Ashley, February 9, 1998.

“China’s Recovery of Hong Kong.” Presented at the The Citadel’s College of Graduate and Professional Studies’ Senior Scholar Program, Charleston, South Carolina, September 10, 1997.

## **MEMBERSHIPS**

American Academy of Religions  
Association for Asian Studies  
Early Medieval China Group (President)  
Society for East Asian Archaeology  
Society for the Study of Early China  
South Carolina Historical Association  
Southeast Early China Roundtable (Board of Advisors, Chair 2005- present)  
Tang Studies Society  
World History Association

## **LANGUAGES**

Chinese (Mandarin and Classical)  
Japanese  
French (reading only)