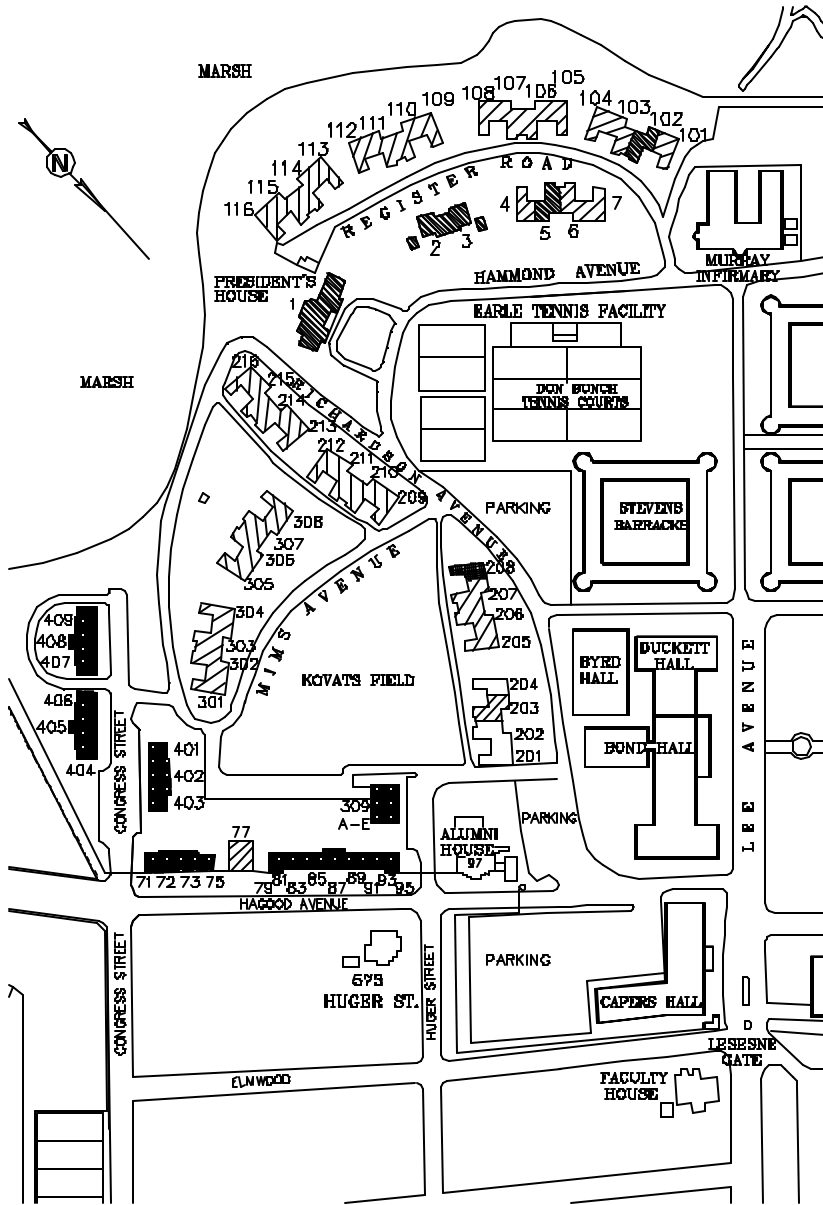
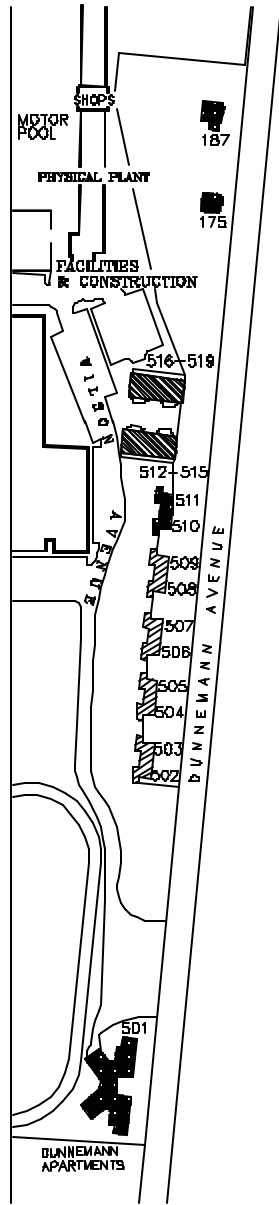


# MAP #1






AREA #1



AREA #2

**LEGEND**

-  SENIOR HOUSING
-  JUNIOR HOUSING
-  ASSIGNED HOUSING

JAMES J GRIGG  
15 JANUARY 1998